

**SHANTI SMRITI SAMBHAVANA  
AWASIVA UCHCHA VIDYALAYA,  
SUBH NARAYAN NAGAR,ARA-SALEMPUR MARG  
MAJHAWA,ARA, BHOJPUR**

**APPENDIX - IX**

**Mandatory Public Disclosure**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	<b>SHANTI SMRITI SAMBHAVANA AWASIVA UCHCHA VIDYALAYA</b>
2	AFFILIATION NO.(IF APPLICABLE)	330247
3	SCHOOL CODE (IF APPLICABLE)	65243
4	COMPLETE ADDRESS WITH PIN CODE	SHUBH NARAYAN NAGAR, ARA-SALEMPUR MARG MAJHAWAN,ARA, BHOJPUR-802301
5	PRINCIPAL NAME & QUALIFICATION:	Mrs, ARCHANA KUMARI, M.A. B.Ed
6	SCHOOL EMAIL ID	sambhawana01@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9431052024

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	YES
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	YES
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	YES
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT; 2009, AND IT'S RENEWAL IF APPLICABLE	YES
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	YES
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	YES
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	YES
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	YES

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	YES
2	ANNUAL ACADEMIC CALANDER.	YES
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	YES
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	YES
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	YES

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	250	245	98 %	Good
2	2019	264	261	98.86 %	Good
3	2018	254	249	98.03 %	Good

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS

D: **STAFF(TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARCHANA KUMARI
2	TOTAL NO. OF TEACHERS	
	o PGT	8
	o TGT	50
	o PRT	14
3	TEACHERS SECTION RATIO	1.72
4	DETAILS OF SPECIAL EDUCATOR	Shashi Bhushan Singh
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Divya Singh

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10481
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 Class Room Each 46.45 Sq.mtr
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 Lab. Each 55.74 Sq.mtr
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	24
	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	